IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119241

Date: March 25, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

POWER SYSTEM AND CAMERA

By (Inventors):

Hidehiro OGAWA, Tetsushi NOMOTO

\boxtimes	Formal drawings (Figs. 1-15; 15 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
Ш	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to NIKON CORPORATION and NIKON TECHNOLOGIES INC.
	The executed Assignment is filed herewith.
X	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2003-086455 filed March 26, 2003 in Japan and No. 2003-128867 filed May 7, 2003
	in Japan are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	16 - 20	= 0*		
INDEP CLAIMS	6 - 3	= 3*		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
filing fee is attached. Except a				

OTHER THAN A **SMALL ENTITY**

<u>.</u>	RATE	FEE
<u> </u>		\$ 770
<u>.</u>	x 18	\$
<u> </u>	x 86	\$ 258
<u>.</u>	+ 290	\$
<u> </u>	TOTAL	\$ 1028

Check No. 152552 in the amount of \$1028.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

gistration No. 33,565

Joel S. Armstrong Registration No. 36,430